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Christian Theology Christian Theology and Tragedy Genesis and Christian Theology Essentials of Christian Theology Charts of Christian Theology and Doctrine Christian Theology Christian Theology: The Basics Asian Christian Theology An Introduction to Christian Theology Introduction to Christian Theology Faith Seeking Understanding A Christian Theology of Place The Method of Christian Theology The Cambridge Companion to Orthodox Christian Theology Divine Teaching On Christian Theology A New Dictionary of Christian Theology Mere Christianity Speaking of God Understanding Christian Theology The Routledge Companion to the Practice of Christian Theology God, Mystery, Diversity Principles of Christian Theology Sino-Christian Theology An Exploration of Christian Theology Emerging Voices in Global Christian Theology Christian Theology for People in a Hurry Renewing Christian Theology Christian Theology in Asia The Option for the Poor in Christian Theology Reconstructing a Christian Theology of Nature The Screwtape Letters Transforming Christian Theology The Culture of Theology The Scholastic Philosophy Considered in Its Relation to Christian Theology Types of Christian Theology Arabic Christian Theology The Story of Christian Theology The Suicide of Christian Theology A Christian Theology of Religions

Renowned theologian and philosopher of religion John Hick takes a hard look at intellectual problems facing Christians in the late twentieth century: Where exactly does Christianity fit into the scheme of the world in light of other world religions? and Is it possible to remain Christian while accepting the truth of other beliefs? Employing the use of a dialogue between "Phil" (philosophy) and "Grace" (theology), Hick explores the validity of other religions and Christianity's place among them. Offering good reasons for why the traditional stance that Christianity is the only true religion is no longer workable, he puts forth a cogent defense of Christianity in the global context of other religions. This book is must reading for those concerned about the uniqueness of Christianity and how it is to be interpreted theologically in today's world. Leading evangelical scholar Millard Erickson offers a new edition of his bestselling textbook, now substantially updated and revised throughout. This edition takes into account feedback from professors and students and reflects current theological conversations, with added material on the atonement, justification, and divine foreknowledge. Erickson's comprehensive introduction is biblical, contemporary, moderate, and fair to various positions, and it applies doctrine to Christian life and ministry. In his book, poised to become a standard historical theology textbook, Roger Olson takes us on a journey of events ranging from the apostolic fathers to the Reformation to the present. In this humorous and perceptive exchange between two devils, C. S. Lewis delves into moral questions about good vs. evil, temptation, repentance, and grace. Through this wonderful tale, the reader emerges with a better understanding of what it means to live a faithful life. Daniel Migliore's Faith Seeking Understanding has been a standard introduction to Christian theology for more than a decade. The book's presentation of traditional doctrine in freshly contemporary ways, its concern to hear and critically engage new voices in theology, and its creative and accessible style have kept it one of the most stimulating, balanced, and readable guides to theology available. This second edition of Faith Seeking Understanding features improvements from

cover to cover. Besides updating and expanding the entire text of the book, Migliore has added two completely new chapters. The first, "Confessing Jesus Christ in Context," explores the unique contributions to Christian theology made by recent theologians working in the African American, Asian American, Latin American, Hispanic, feminist, womanist, and mujerista traditions. The second new chapter, "The Finality of Jesus Christ and Religious Pluralism," addresses the growing interest in the relationship of Christianity to other religions and their adherents. Migliore's three delightful theological dialogues are followed by a new appendix, an extensive glossary of theological terms, making the book even more useful to students seeking to understand the history, themes, and challenges of Christian belief. This distillation of 20 years of Rowan Williams' pastoral and academic work tackles many of the most searching questions of theology and society at the end of the twentieth century. Collects the work of a prominent writer and serving bishop on the history of Christian theology and spirituality. Brings together Rowan Williams' theological essays with studies of wider issues from a theological point of view. Includes an introduction to his work by Bishop Williams. Presents the work produced by Hans W. Frei in the last decade of his life. The book is based on his 1983 Schaffer Lectures at Yale University and his 1987 Cadbury Lectures at the University of Birmingham. It presents his reflections on issues and options in contemporary Christian theology. Drawing together leading scholars from both theological and literary backgrounds, *Christian Theology and Tragedy* explores the rich variety of conversations between theology and tragedy. Encompassing a range of perspectives and topics, this book demonstrates how theologians can make productive use of the work of tragedians, tragic theorists and tragic philosophers. Interdisciplinary in nature, this book will appeal to both the theological and literary fields. In the present ecological crisis, it is imperative that human beings reconsider their place within nature and find new, more responsible and sustainable ways of living. Assumptions about the nature of God, the world, and the human being, shape our thinking and, consequently, our acting. Some have charged that the Christian tradition has been more a hindrance than a help because its theology of nature has unwittingly legitimated the exploitation of nature. This book takes the current criticism of Christian tradition to heart and invites a reconsideration of the problematic elements: its desacralization of nature; its preoccupation with the human being to the neglect of the rest of nature; its dualisms and elevation of the spiritual over material reality, and its habit of ignoring or resisting scientific understandings of the natural world. Anna Case-Winters argues that Christian tradition has a more viable theology of nature to offer. She takes a look at some particulars in Christian tradition as a way to illustrate the undeniable problems and to uncover the untapped possibilities. In the process, she engages conversation partners that have been sharply critical and particularly insightful (feminist theology, process thought, and the religion and science dialogue). The criticisms and insights of these partners help to shape a proposal for a reconstructed theology of nature that can more effectively fund our struggle for the fate of the earth. The majority of the world's Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non-Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges. Questions addressed include:

- How does Asian Christianity relate to

local socio-cultural, religious and political environments? • What is distinctive about the historical development of Asian theologies? • How have Asian theologies contributed to contemporary theological discussions within world Christianity? Provides a visual overview of the major subjects within the discipline of theology as well as various perspectives on doctrines. Packed with teaching and learning tools—from charts and timelines, to tables and visual guides—Charts of Christian Theology and Doctrine will help any student of theology quickly grasp and remember the basics. Notable topics include: Distinctive traits of theological systems. A guide to interpretation of biblical texts. Classic arguments for the existence of God. Charts on Christology (the study of Christ) and Pneumatology (the study of the Holy Spirit). Views of salvation and other charts on soteriology. Charts concerning ecclesiology, including guides to understanding the differing views on sacraments and church office. Key terms to the second coming of Christ. Perfect for enhancing every type of teaching and learning situation and style, including homeschooling curricula and tutoring, church classes and Sunday school. ZondervanCharts are ready references for those who need the essential information at their fingertips. Accessible and highly useful, the books in this library offer clear organization and thorough summaries of issues, subjects, and topics that are key for Christian students and learners. The visuals and captions will cater to any teaching methodology, style, or program. The place in which we stand is often taken for granted and ignored in our increasingly mobile society. Differentiating between place and space, this book argues that place has very much more influence upon human experience than is generally recognised and that this lack of recognition, and all that results from it, are dehumanising. John Inge presents a rediscovery of the importance of place, drawing on the resources of the Bible and the Christian tradition to demonstrate how Christian theology should take place seriously. A renewed understanding of the importance of place from a theological perspective has much to offer in working against the dehumanising effects of the loss of place. Community and places each build the identity of the other; this book offers important insights in a world in which the effects of globalisation continue to erode people's rootedness and experience of place. This compact volume offers a way for Christians to reflect deeply on how best to conceive Christian identity, commitment, and discipleship in today's challenged, globalized, pluralistic scene. This volume seeks to capture and articulate the ferment in grassroots North American Christianity today and to relate it directly to the recent strong resurgence of progressive thought and politics. It argues strongly for a mediating role specifically for Christian theology, conceived first as a life practice of Christian discipleship. In the classic *Mere Christianity*, C.S. Lewis, the most important writer of the 20th century, explores the common ground upon which all of those of Christian faith stand together. Bringing together Lewis' legendary broadcast talks during World War Two from his three previous books *The Case for Christianity*, *Christian Behavior*, and *Beyond Personality*, *Mere Christianity* provides an unequalled opportunity for believers and nonbelievers alike to hear this powerful apologetic for the Christian faith. Proceedings of a conference held July 14-18, 2009 at St. Andrews. Christianity's center of gravity has tilted from the Euro-American West to the global South. Driving this shift is the emergence of charismatic renewal movements among Protestant, Roman Catholic, and Orthodox churches. This reshaping of the theological landscape has inspired prominent theologian Amos Yong to construct a cutting-edge theology for the twenty-first century. Within a Pentecostal and evangelical framework, Yong's *Renewing Christian Theology* is a primer on how to think theologically in a global context. Students seeking an introduction to systematic theology will not only discover the treasures

of the tradition but will also encounter a revolutionary pastoral theology that bridges Pentecostal, charismatic, evangelical, and ecumenical traditions. Yong's theological imagination prioritizes Christian hope, gifts of the Spirit, baptism, sanctification, and healing. *Renewing Christian Theology* unveils an inclusive theology conversant with contemporary theological movements--theology and science, contextual theologies, intercultural theologies, theology and disability, public theologies, theology and the arts, and theological aesthetics. *Renewing Christian Theology* is theology for the twenty-first-century church. This splendid introductory textbook for Christian theology presents two essays by leading scholars on each of the major theological questions. William Placher provides an excellent discussion of the history and current state of each doctrine while the essays explore the key elements and contemporary issues relating to these important theological concepts. This innovative work is an introduction to Christian theology with a difference. Not only does it interpret, with clarity and energy, fundamental Christian beliefs but it also shows how and why these beliefs arose, promoting an understanding of theological reflection that encourages readers to think theologically themselves. From Irenaeus and Aquinas to Girard, from Augustine to Zizioulas and contemporary feminist thought, *Divine Teaching* explores the ways in which major thinkers in the Christian tradition have shaped theology through the wide variety of their encounters with God. It makes theological study adventurous and interactive, not necessarily requiring a faith commitment from all, but allowing readers a thoughtful involvement in the subject that takes seriously the Christian vision of God as the ultimate teacher of theology. *Divine Teaching: An Introduction to Christian Theology* is an imaginative and lively analysis of the Christian way of thinking, offering vivid and informing insight into the history and practice of Christian theology. John Webster, one of the world's leading systematic theologians, published extensively on the nature and practice of Christian theology. This work marked a turning point in Webster's theological development and is his most substantial statement on the task of theology. It shows why theology matters and why its pursuit is a demanding but exhilarating venture. Previously unavailable in book form, this magisterial statement, now edited and critically introduced for the first time, presents Webster's legendary lectures to a wider readership. It contains an extensive introductory essay by Ivor Davidson. This book helps beginning theological students grasp the basics of Christian theology. Consciously avoiding the perspective of one school of thought or confessional tradition, the authors provide the reader with a brief, broad overview of the questions and contents of theological study. Their accessible use of language, clear organization, and careful explanation will prove of invaluable aid to those who are getting their theological feet wet for the first time. "In the words of its authors, this book offers an introduction 'to the fuller spectrum of Christian theology as it has developed through the centuries.' Few writers address the historical development of the classic doctrines and the contemporary resonance as adroitly as Gonzalez and Perez. The chapter on Jesus Christ, for example, presents concise summaries of the treatments of Christ's person leading up to Chalcedon, while suggesting a need for a multiplicity of images in understanding the work of Christ that liberates the whole person and restores all creation. Beginning students, as a result, are invited into a living theological conversation, where the contested claims of the past have continued relevance in a contemporary era beset by its undervaluing of the body and creation. Broadly ecumenical in tenor, with reference to theologians from nearly every century, the work should appeal to both a popular readership and introductory students in college and seminary. One disappointing aspect of the book is an absence of Latino/a, feminist, and liberation

perspectives. For a work that argues for the contextuality of all theology, and from authors whose previous work has been monumental in Hispanic theological education, this lack is surprising."---David H. Jensen, Austin Presbyterian Theological Seminary, in *Religious Studies Review*, Volume 29 Number 3, July 2003. A new edition of leading theologian Millard Erickson's classic text. Since the publication of Gustavo Gutiérrez's 1973 groundbreaking work, *A Theology of Liberation*, much has been written on liberation theology and its central premise of the preferential option for the poor. Arguably, this has been one of the most important yet controversial theological themes of the twentieth century. As globalization creates greater gaps between the rich and the poor, and as the situation for many of the world's poor worsens, there is an ever greater need to understand the gift and challenge of Christian faith from the context of the poor and marginalized of our society. This volume draws on the thought of leading international scholars and explores how the Christian tradition can help us understand the theological foundations for the option for the poor. The central focus of the book revolves around the question, How can one live a Christian life in a world of destitution? The contributors are concerned not only with a social, economic, or political understanding of poverty but above all with the option for the poor as a theological concept. While these essays are rooted in a solid grounding of our present "reality," they look to the past to understand some of the central truths of Christian faith and to the future as a source of Christian hope. Following Gustavo Gutiérrez's essay on the multidimensionality of poverty, Elsa Tamez, Hugh Page, Jr., Brian Daley, and Jon Sobrino identify a central theological premise: poverty is contrary to the will of God. Drawing on scripture, the writings of the early fathers, the witness of Christian martyrs, and contemporary theological reflection, they argue that poverty represents the greatest challenge to Christian faith and discipleship. David Tracy and J. Matthew Ashley carry their reflection forward by examining the option for the poor in light of apocalyptic thought. Virgilio Elizondo, Patrick Kalilombe, María Pilar Aquino, M. Shawn Copeland, and Mary Catherine Hilkert examine the challenges of poverty with respect to culture, Africa, race, and gender. Casiano Floristán and Luis Maldonado explore the relationship between poverty, sacramentality, and popular religiosity. The final two essays by Aloysius Pieris and Michael Signer consider the option for the poor in relationship to other major world religions, particularly an Asian theology of religions and the meaning of care for the poor within Judaism. Let's be real. Theology is intimidating. There are so many unfamiliar words and difficult concepts--or so it seems. Would you like to know the basics of theology and have an easy route to that knowledge? If so, these short, simple readings are the way to go. Here, Daryl Aaron answers some of the toughest questions about the nature of God, heaven, the Bible, church, and even ourselves. Blending the knowledge of a college professor with friendly, down-to-earth language, Aaron explains theology in a way you can understand. Broken into forty small chapters, this book gives you quick, clear answers to your questions about theology. *Christian Theology: The Basics* is a concise introduction to the nature, tasks and central concerns of theology – the study of God within the Christian tradition. Providing a broad overview of the story that Christianity tells us about our human situation before God, this book will also seek to provide encouragement and a solid foundation for the reader's further explorations within the subject. With debates surrounding the relation between faith and reason in theology, the book opens with a consideration of the basis of theology and goes on to explore key topics including: The identity of Jesus and debates in Christology The role of the Bible in shaping theological inquiry The centrality of the Trinity for all forms of Christian thinking The promise of

salvation and how it is achieved. With suggestions for further reading at the end of each chapter along with a glossary *Christian Theology: The Basics*, is the ideal starting point for those new to study of theology. Far from being solely an academic enterprise, the practice of theology can pique the interest of anyone who wonders about the meaning of life. Inviting readers on a journey of 'faith seeking understanding', this introduction to Christian theology - its basic concepts, confessional content, and history - emphasizes the relevance of the key convictions of Christian faith to the challenges of today's world. In the first part, this book introduces the project of Christian theology and sketches the critical context that confronts Christian thought and practice today. In a second part, it offers a survey of the key doctrinal themes of Christian theology - including revelation, the triune God, and the world as creation - identifying their biblical basis and the highlights of their historical development before giving a systematic evaluation of each theme. The third part provides an overview of Christian theology from the early church to the present. There are some new voices emerging in Christian theological conversation these days. They do not speak with American or Western European accents, but reflect their settings in Africa, Asia, and Latin America. Since they come from many places, the theological questions they ask are not ones we are used to in the West. They are as likely to speak of ancestor worship or political oppression as they are of church growth or evangelism. One thing is clear: we cannot listen to their cries of hope (or despair) without being deeply moved. This book gives an opportunity to listen in to important conversations going on in different parts of the world. These Christian theologians do not respond to a common set of questions, but are setting their own agendas of theological discussion. With some general introductory comments, these pieces are meant to stimulate an appetite for further exploration. There seems little doubt that the major voices in theology in the next generation will share these non-western accents. «Sino-Christian theology» usually refers to an intellectual movement emerged in Mainland China since the late 1980s. The present volume aims to provide a self-explaining sketch of the historical development of this theological as well as cultural movement. In addition to the analyses on the theoretical issues involved and the articulations of the prospect, concrete examples are also offered to illustrate the characteristics of the movement. In this frank and stimulating book, senior theologian Kaufman lays out in brief compass his historicist approach to Christian theology and central Christian mysteries, especially as they impinge on today's radically pluralistic religious and cultural scene and the moral challenges presented globally by it. *Asian Christian Theology* provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia. This Companion introduces readers to the practice of Christian theology, covering what theologians do, why they do it, and what steps readers can take in order to become theological practitioners themselves. The volume aims to capture the variety of practices involved in doing theology, highlighting the virtues that guide them and the responsibilities that shape them. It also shows that the description of these practices, virtues and

responsibilities is itself theological: what Christian theologians do is shaped by the wider practices and beliefs of Christianity. Written by a team of leading theologians, the Companion provides a unique resource for students and scholars of theology alike. A Clear, Comprehensive Introduction to Basic Biblical Doctrines Experts in their respective fields provide an authoritative perspective on the fundamentals of theology. Extensive treatment of all the classic areas of theological concern—God, Jesus, the Holy Spirit, man, sin, salvation, sanctification, the Scriptures, the church, and more. Contributing authors include: Robert Gromacki Earl Radmacher John Witmer Robert Saucy John Walvoord Robert Lightner J. Carl Laney Robert Pyne Ed Hayes Henry Holloman This introduction to Christian theology explores the whole Christian tradition in a simple and straightforward way. Leading Wesleyan theologian Don Thorsen surveys the theological views represented within historic Christianity and discusses the variety of positions held without favoring one over another. The book includes helpful end-of-chapter questions for further reflection and discussion, a convenient glossary of theological terms, and sidebars. The second edition is marked by a thorough updating of the text and the addition of two new chapters on apologetics and the future of the unevangelized. Orthodox Christian theology is often presented as the direct inheritor of the doctrine and tradition of the early Church. But continuity with the past is only part of the truth; it would be false to conclude that the eastern section of the Christian Church is in any way static. Orthodoxy, building on its patristic foundations, has blossomed in the modern period. This volume focuses on the way Orthodox theological tradition is understood and lived today. It explores the Orthodox understanding of what theology is: an expression of the Church's life of prayer, both corporate and personal, from which it can never be separated. Besides discussing aspects of doctrine, the book portrays the main figures, themes and developments that have shaped Orthodox thought. There is particular focus on the Russian and Greek traditions, as well as the dynamic but less well-known Antiochian tradition and the Orthodox presence in the West. When handling the things of God, our method matters. Everyone who thinks about God has a method for approaching the subject, whether they recognize it or not. A theological method addresses foundational questions such as: What is theology? How should we approach Scripture? What is the role of tradition, philosophy, and experience? How do we use theology in ministering to others? These questions are vital for anyone studying God and his Word—how one defines theology, sees its task, and uses its sources will shape one's doctrine, for better or worse. In *The Method of Christian Theology*, Rhynne Putman guides readers through the essential “first words” of systematic theology. Written for entry-level theology students, this book provides clear guidance for using theological sources, reasoning through difficult questions, and applying theological reflection in paper writing and preaching. By studying the foundations of theology, readers will be better equipped to serve God's people in whatever ministry they are called to. A forceful, scholarly call to return to the solid ground of the ancient creeds of Christianity. Dr. Montgomery's incisive observations on Barth, Bultmann, Tillich, de Chardin, Pike and others may rankle some readers on occasion. But there can never be any question about the mental acumen he brings to bear upon his subject or the skill with which he pens his views. Montgomery is so obviously at home in the area of the theological, and so conversant with the convictions of his fellow theologians that he certainly must be reckoned with. Not content with only analyzing the suicide of theology, the author also gives a proposal for its resurrection. Theology is not done in a vacuum. Our theology is affected by the culture in which we live, and our theology can have unexpected effects on the lives of Christians who

live thousands of miles away. This point emerges clearly as we listen to seven Arabic evangelical theologians address issues that are of critical importance to Christians living as minorities in the Muslim world. North American readers may find that many of their assumptions are challenged as they see how respected Christian thinkers from a very different context address issues of biblical interpretation, national and international politics, culture and gender. Do you ever think you 're forgetting how to talk about God? Or never learned how? Theology is nothing more—and nothing less—than speaking together about God. Still, a lot of us don ' t know where to start. In *Speaking of God*, pastor and theologian Anthony Siegrist helps readers recover a basic language around Christian theology. The sweeping epic of Scripture serves as the scaffold for this accessible book. In vivid and even humorous writing, Siegrist introduces us to scholars and pilgrims and traditions that disclose essential truths about God and Jesus Christ, as well as concepts like creation, sin, redemption, the church, and discipleship. By plumbing the works of theologians such as Augustine, Julian of Norwich, Antonia Gonzalez, and Kazoh Kitamori, Siegrist offers readers an introduction to Christian theology throughout the ages, emphasizing common threads of thought and practice across traditions. Learning to talk about God requires courage and humility; this handbook of Christian theology will help you gain both. Join the deepest, longest conversation in the world. This text poses the question "what is theology?" and goes on to discuss issues of methodology, the relation of theology to other disciplines and different theological perspectives. It also investigates topics in the fields of philosophical theology (human existence; revelation; the language of theology; and Christianity and other religions), symbolic theology (triune God; doctrines of creation; the problem of evil and suffering; the person of Jesus Christ; and eschatology) and applied theology (the Church; ministry and mission; word and the sacraments; worship and prayer; and ethics).

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